



## 2025-2026 YOUTH LEADERSHIP LOGAN

**\*FRESHMAN STUDENTS: FILL OUT APPLICATION FOR SOPHOMORE YEAR PROGRAM\***

### Overview of the Program:

Youth Leadership Logan is a program developed by the Logan County Chamber of Commerce that offers a vast array of community insight for individuals who desire to play a significant role in the development, growth, and activity of Logan County. To create community activism and involvement among the youth of the county, up to 10 Logan County High School and up to 10 Russellville High School sophomore students are invited to participate annually.

The Youth Leadership Logan program runs concurrently with the school year. Sessions are held on the third Thursday of each month (subject to change), August through April with no session in December. Eight all-day sessions deal with topics vital to our community: agriculture, tourism, history, education, small business, government, industry, human services, chamber, economic development, and the environment.

**Students applying for inclusion in Youth Leadership Logan Program should be firm in their commitment to participation.** Absenteeism will prevent the student from receiving the full educational benefits that the program provides. Strong participation will prepare students to become active in the affairs of the community, as well as allowing a student to share new, valuable perspectives with class members. It will be the student's responsibility to inform the proper school officials of the schedule of meetings in order to be excused from classes on those days.

**This application is to be completed and returned by Friday, May 2, 2025.**

Logan County Chamber of Commerce  
116 South Main Street, Russellville, KY 42276  
Phone: (270) 726-2206  
polly.steenbergen@loganchamber.com  
OR  
Return to the school guidance office.

Schools will be notified by Friday, May 9 of the selection for Youth Leadership Logan Program. Orientation will begin in August and sessions will begin in September. Students will complete the program in April 2026 with a graduation ceremony. School buses will transport students on Leadership days.

### Criteria for Leadership Logan selection:

1. Must be a student with a cumulative GPA of 2.8 or above.
2. Must be a sophomore student during the 2025-2026 school year.
3. Must attend Logan County or Russellville High School.
4. The cost of the Program is \$150.00 per student and is covered IN FULL by the school if your child is chosen. This fee covers the student's meals, shirt, and program materials.



**2024-2025 YOUTH LEADERSHIP LOGAN  
STUDENT APPLICATION**

**Student Information: (PLEASE PRINT CLEARLY)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Adult T-Shirt Size:    small    medium    large    x-large    2X    3X

High School Name: \_\_\_\_\_

GPA from Freshman School Year: \_\_\_\_\_

Guidance Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**LIST YOUR EXTRACIRRICULAR ACTIVITIES: (school, church, clubs, sports teams, etc.)**

Activity	Role	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

# 2025-2026 YOUTH LEADERSHIP LOGAN PARENTAL CONSENT FORM

## TOUR PERMISSIONS

If selected, my child has permission to participate in the **Youth Leadership Logan Program** for the 2025-2026 school year. This permission includes visits to any and all locations during the program; including, but not limited to the Logan County Detention Center, farms, 911 Center, Sheriff's Office, Court, Waste Water Plant, and more."

## TRANSPORTATION RELEASE

If selected, I hereby give my permission for my child to be transported during the Youth Leadership Logan Program by whatever arrangements made necessary by the Logan County Chamber of Commerce, Logan County School System and Russellville Independent School System Transportation Department and Superintendent Offices. I hereby release the Logan County Chamber of Commerce from any liability due to injury or property damage which may occur during said transportation.

\_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian Signature

## PHOTO RELEASE

I hereby grant the Logan County Chamber of Commerce permission to use my child's likeness in a photograph, video, or other digital media ("photo") in any and all of its publications, including web-based publications, without payment or other consideration. I understand and agree that all photos will become the property of the Logan County Chamber of Commerce. I hereby irrevocably authorize the Logan County Chamber of Commerce to edit, alter, copy, exhibit, publish, or distribute these photos for any lawful purpose. In addition, I waive any right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photo.

I hereby hold harmless, release, and forever discharge the Logan County Chamber of Commerce from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

\_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian Signature

## SCHOOL APPROVAL

If selected, this student has our permission to participate in the Youth Leadership Logan Program for the 2024-2025 school year and will be excused from classes on session days to enjoy this program and complete successfully.

\_\_\_\_\_ Date: \_\_\_\_\_  
School Official Signature

**A schedule of sessions will be provided at the beginning of the school year for all students.**