



The Logan County Chamber of Commerce Presents

# LEADERSHIP LOGAN

## PROGRAM INFORMATION & APPLICATION

Logan County, rich in heritage, tradition and natural beauty, offers residents an array of services, entertainment, and opportunities for growth and fellowship. From Logan County's original land mass, 28 counties have been formed in whole or in part; regional, state, and national leaders have emerged; the Great Revival of 1800 took place; a colony of Shakers made their home; colleges were formed; rich soils have resulted in a strong agricultural economy; four incorporated cities have grown in size and diversity, and we are now making our way through the 21st Century.

Come, learn about the great wealth of natural resources, people, and organizations that make the quality of life in Logan County second to none! Leadership Logan is for the individual who wants to:

- Learn more about Logan County
- Help improve our quality of life
- Become more involved and informed
- Work with a spirit of unity and cooperation toward the overall goal of preservation and progress
- Evaluate the climate for doing business

### 2019-2020 SESSION SCHEDULE

Each student will be required to attend 8 all-day sessions, once per month. We will also have an orientation session and graduation! You will also be required to attend six government and/or civic meetings throughout the class year. Organizational meetings, in which the students are already involved, do not count toward the six meetings. You will also be responsible for a service project, planned and implemented by your entire class, to benefit Logan County in some way. Transportation is carpooling among classmates. Lunch will be provided for every all-day session. The fee per participant is \$325.00.

Sessions will be held on the 3<sup>rd</sup> Tuesday of each month, from 8:00 am until 4:00 pm, beginning in August and ending in April. You will have fun, information-packed sessions to include Agriculture Day, Education Day, Tourism Day, Small Business Day, Government/Judicial Day, Human Services Day, Chamber/LEAD/Industry Day, and Environmental Day.


**Please mark your calendars now for the following dates:**

**Orientation:** Aug 6th, 2019

**All-day Sessions:** Aug 20, 2019, Sept 17, 2019, Oct 22, 2019, Nov 19, 2019, Dec 10, 2019 Jan 21, 2020, Feb 18, 2020, Mar 17, 2020, Apr 21, 2020.

**Graduation:** May 19, 2020

Don't delay your registration! Space is limited to accommodate small groups for a more personal experience.



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**LEADERSHIP LOGAN**  
**APPLICATION**

If you are interested in participating in Leadership Logan, please fill out the following information.

Name: \_\_\_\_\_  
Employer: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell# for Session Days: \_\_\_\_\_  
Email: \_\_\_\_\_

I am interested in participating in Leadership Logan because:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In consideration of the acceptance of my entry, I for myself, my executors, administrators, and assignees, do hereby release and discharge the Logan County Chamber of Commerce, its ambassadors, board, staff, participating businesses, and any and all individuals assisting in the presentation of the Leadership Logan program from all claims of damages, demands, actions, whatsoever in any manner arising or growing out of my participation in said program. I attest and verify that I have full knowledge of the risks involved and I am physically fit to walk to and from scheduled businesses and session locations to participate in this event.

**Participant's Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**For questions or to submit your application, please contact The Logan County Chamber:**

Phone: (270) 726-2206      Email: megan.paschall@loganchamber.com      Fax: (270) 726-2237

**TO PAY BY CREDIT CARD:**

Card#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_      Exp. Date: \_\_\_\_/\_\_\_\_      3Digit Security Code: \_\_\_\_\_  
Name on Card (Print): \_\_\_\_\_      Signature: \_\_\_\_\_

**I authorize my card to be charged in the amount of \$325.00 as a one-time payment for Leadership Logan.**

**OFFICIAL USE ONLY:**

<b><u>APPLICATION</u></b>	<b><u>PAYMENT (Program Fee \$325.00)</u></b>	Amt Pd: _____
Date Rec'd: _____	Date Rec'd: _____	Tender: _____
Appl Rec'd By: _____	Pymt Rec'd By: _____	Check #: _____